



**GOVERNMENT OF JAMMU AND KASHMIR**  
**HEALTH & MEDICAL EDUCATION DEPARTMENT**  
**Civil Secretariat, Jammu/Srinagar.**

Subject: Grant of extension in study leave in favour of Dr. Fahmida Gani, Medical Officer.

Ref. No. Est-3/1-133/5647 dated 15.11.2023 from Directorate of Health Services, Kashmir.

**Government Order No. 999 -JK(HME) of 2023**

**Dated: 06.12.2023**

In pursuance of Rule 61(1), Rule 62(a) & Rule 73(1) of the J&K Civil Services (Leave) Rules, 1979 read with SRO 346 dated 17.10.2012 & SRO 274 dated 30.05.2013, sanction is, hereby, accorded to the grant of extension in the study leave period in respect of the Dr. Fahmida Gani, Medical Officer by a further period of one year as per the details given under for undergoing DNB-Anesthesiology at Government Medical College, Anantnag, subject to the conditions as already envisaged in her initial study leave order:-

S. No.	Name of the doctor with Designation	Undergoing higher study course in	Study leave already granted pursuant to G.O No & date	Extension of Study leave by a further period of one year granted w.e.f
1	Dr. Fahmida Gani, Medical Officer	DNB-Anesthesiology at Government Medical College, Anantna	One year w.e.f. 17.11.2022 in terms of Government Order No. 887-JK(HME) of 2022 dated 08.12.2022	17.11.2023 (2nd Year)

**By order of the Government of Jammu and Kashmir.**

Sd/-

**(Bhupinder Kumar) IAS**

Secretary to the Government

Dated: 06.12.2023

No.HD-Gaz0Gen/867/2022-02- (E- 7069599)

Copy to the:-

1. Joint Secretary (J&K), Ministry of Home Affairs, Government of India, New Delhi.
2. Principal, Government Medical College, Anantnag.
3. Director, Archives, Archaeology & Museums, J&K.
4. Director, Health Services, Kashmir.
5. OSD to Advisor (B), to the Hon'ble Lieutenant Governor.
6. Pvt. Secretary to Secretary to the Government, Health & Medical Education Department.
7. Concerned Doctor.
8. I/c Website, Health and Medical Education Department.
9. Government Order file/Stock file/Monday Return (w.2.s.c).

**(Rajeshwar Singh Charak)JKAS**

Additional Secretary to the Government

*(Handwritten signatures and initials)*